Bid Tabulation and Recommendation For Contract Award

PIMS revision date: DMB-402 (R 04/08)

49837

MI

Gladstone

Department of Technology, Management and Budget, Facilities Adm

| Bid Package # 1 | | | L | ansing, Michigan 489 | 09 | | File Number 47: | 2 / 19055 . TAP | _ |
|--|---------------|--|--------------------------|-----------------------|--------------------------------|--------------|------------------|---------------------------------|---------|
| | Pavement Repa | Correctional Facility ir and Replacement , 2:00 p.m. | Bid Expiration Da | ate 5/3/2020 | Available Fund Index Number | | | | |
| Director | ■ SAB | Architect | U.P. Engineer | rs & Architects, Inc. | | | | | |
| BIDDER: | AWARD: | FUNDS: | 1 | | | | | | |
| Low Second Third | | Adequate Revised W.O./M.C Addendum |).P. | Additional Funds | \$ | | ., | | |
| RECOMMENDATION | | cilities Administration) | | | | | | | =1 |
| | | | BID | SECURITY | | | | | = |
| | | □ NOT | REQUIRED | ✓ REQUIRED |) | | | | |
| BIDDERS Norris Contracting, I I576 S. Mackinac T Sault Ste. Marie | | | fied Dis. Veteran Yes | ? Cert. of Aw | | OND % 00% | BID BOND Bond | BASE BID \$538,165.00 | <u></u> |
| Payne & Dolan, Inc. 301 Clark Drive, P.C | | | | | 5. | 00% | Bond | \$589,500.00 | (2 |

Essexville

MI

48732

Bid Tabulation and Recommendation For Contract Award

PIMS revision date: DMB-402 (R 04/08)

Department of Technology, Management and Budget, Facilities Adm

2nd Floor, Stevens T. Mason Building P.O. Box 30026 Lansing, Michigan 48909

| Bid Package # 1 | | | | Lans | ing, Michigan 4890 | 9 | | File Number | 472 19456 | . JBB |
|---|--|-------------|--|------------------------------|---------------------|--|------------------------|-----------------|--------------------|------------------------|
| | Roof Res | torations · | nch Prison - Admin/Brooks C ,2:00 p.m. | enter Bid Expiration Date | 5/3/2020 | Available Fund Index Number | | | | |
| Director | | SAB | Architect | U.P. Engineers & | Architects, Inc. | | | | | |
| BIDDER: | AW | ARD: | FUNDS: | | | | | | | |
| Low Second Third | 00000 000000 000000 000000 000000 000000 | | Adequate Revised W.O./M.O Addendum | D.P. / | Additional Funds \$ | | | | | _ |
| RECOMMENDATIO | • | | | | | | | | | |
| | | | | BID SE | CURITY | | | | | |
| | | | □ NOT | REQUIRED | ✓ REQUIRED | | | | | |
| BIDDERS Bell Roofing Compa 1916 Enterprise Stre Marquette | | 49855 | Quali | ified Dis. Veteran? | Cert. of Awa | AND DESCRIPTIONS AND DESCRIPTION OF STREET | 8 OND % .00% | BID BON Bond | ID BASE \$465,0 | 2002/04/04/04/05/05/04 |
| QDV Construction S 899 N. Wagner Roa | | LC | | Yes | | 5 | .00% | Bond | \$664,0 | 00.00 |

DMB-412 (R 10/96) Bid Tabulation and Recommendation For Contract Award PIMS revision date: DMB-402 (R 04/08) Department of Tables 1 Market 1 Property 1 P

Department of Technology, Management and Budget, Facilities Adm

| Bid Package # 2 | | | Lan | sing, Michigan 48 | 909 | File Number 47 | 2 / 19456 . JBB |
|---|---------------|--|---------------------|--------------------------------------|---|--------------------|---------------------------------|
| Agency Name Scope Bid opening date ar | | s - O Dorm Building | Bid Expiration Date | 5/3/2020 | Available Funds \$ Index Number 1234 | 5 | |
| Director BIDDER: Low Second Third | SAB AWARD: | Architect FUNDS: Adequate Revised W.O./M.O. Addendum | U.P. Engineers | & Architects, Inc. Additional Funds | \$ | | |
| RECOMMENDATION | , | ilities Administration) | | | | | |
| | | ☐ NOT I | BID SE | CURITY REQUIRE | ED | | |
| BIDDERS Dan Perkins Consti P.O. Box 573 | ruction, Inc. | | ed Dis. Veteran? | Cert. of A | wardability? BOND 9 5.00% | % BID BOND Bond | BASE BID \$243,751.00 |

Bid Tabulation and Recommendation For Contract Award

PIMS revision date: DMB-402 (R 04/08)

Department of Technology, Management and Budget, Facilities Adm

2nd Floor, Stevens T. Mason Building P.O. Box 30026 Lansing, Michigan 48909

| Bid Package # 1 | | | Lan | sing, Michigan 489 | 09 | File Number 47 | 2 / 19483 . RWG |
|---------------------------------------|----------------|--|--|--------------------|--------------------------------------|----------------|-----------------|
| | | . Handlon Correctional nent & Perimeter Secur | - | | Available Funds \$Index Number 12345 | i | |
| Bid opening date and t | time 3/4/2020 | , 2:00 p.m. | Bid Expiration Date | 5/3/2020 | | | |
| Director | ■ SAB | Architect | Commtech Desi | gn, Inc. | | | |
| BIDDER: | AWARD: | FUNDS: | | | | | |
| Low Second Third | | Adequate Revised W.O./M.O. Addendum | P. | Additional Funds | . | | |
| RECOMMENDATION | (Return to Fa | cilities Administration) | | | | | |
| REASON FOR PROJI | ECT (Must be | filled in) | DID OF | CAUDITY | | | |
| | | □ NOT I | BID SE REQUIRED | CURITY REQUIRED |) | | |
| | | | TO THE ANALYSIS AND ANALYSIS ANALYSIS AND AN | Cert. of Aw | | 6 BID BOND | BASE BID |
| BIDDERS MKC Group, Inc. | | Quanti | ed Dis. Veteran? Yes | Cert. of Aw | 5.00% | Bond | \$166,384.00 |
| 6004 Westside Sagina | aw Road, Suite | E | | | | | |
| Bay City | | 706 | | | | | (J |
| MOSS | 0.44 | | | | 5.00% | Bond | \$202,837.49 |
| 561 Century Avenue, S Grand Rapids | | 503 | | | | BID NOTS | KBHITTED) |
| J & B Associates, LLC 2340 W. M-61 | ; | | Yes | | 5.00% | Bond | \$237,800.00 |
| Gladwin | MI 486 | 624 | | | | | C |

Bid Tabulation and Recommendation For Contract Award

PIMS revision date: DMB-402 (R 04/08)

Department of Technology, Management and Budget, Facilities Adm

2nd Floor, Stevens T. Mason Building P.O. Box 30026 Lansing, Michigan 48909

| Bid Package # 1 | | | | Lansing, Michigan 48 | 3909 | File Number 51 | 1 / 20131 . AGY |
|----------------------|----------------|---------------------------------------|----------------------|----------------------|---|----------------|-----------------|
| Agency Name Scope | | erse City Armory //ilitary Parking | | | Available Funds \$ _ Index Number 1234 | 45 | - |
| Bid opening date | and time 3/4/2 | 2020 , 2:00 p.r | n. Bid Expiration | Date 5/3/2020 | | | 1 |
| Director | ■ SA | .в А | rchitect | | | | |
| BIDDER: | AWAF | RD: FUNDS: | | | | | |
| Low | | Adequate | | | | | |
| Second | | - | V.O./M.O.P. | Additional Funds | \$ | | |
| Third | | Addendur | | | | | |
| | | | | | | | |
| RECOMMENDAT | ION (Return t | o Facilities Admini | stration) | | | | |
| REASON FOR PF | ROJECT (Mus | st be filled in) | | | | | |
| | | | - BI | D SECURITY | | | |
| | | | NOT REQUIRED | ✓ REQUIRE | ED | | * . |
| BIDDERS | | | Qualified Dis. Veter | an? Cert. of A | wardability? BOND | | BASE BID |
| QDV Construction | | | Yes | | 5.00% | Bond | \$253,000.00 |
| 899 N. Wagner Re | | | | | | | (1) |
| Essexville | MI | 48732 | | | | | |
| Glen Construction | ı, LLC | | Yes | | 5.00% | Bond | \$288,860.00 |
| 5092 W. Vienna F | | | | | | | n O |
| Clio | MI | 48420 | | | | | 4 |
| Elmer's Crane & [| Dozer Inc | | | | 5.00% | Bond | \$360,556.00 |
| 3600 Rennie Sch | | | | | 2.3474 | | (3) |
| Traverse City | MI | 49685 | | | | | 9 |

File Number 511 / 20131 . AGY

Bid Tabulation and Recommendation For Contract Award

PIMS revision date: DMB-402 (R 04/08)

Department of Technology, Management and Budget, Facilities Adm

| Bid Package # 1 | | | l | _ansing, Michigan 48 | 909 | | File Number 55 | 1 / 19199 . | MNB |
|--|-----------------------------|--|------------------------------------|----------------------|----------------------------|--------|----------------|--------------------|------|
| 0 , | VAC Units | Post & Monroe S | tate Police Post Bid Expiration D | Date 5/3/2020 | Available Fu Index Numb | | | | |
| Director | ■ SAB | Archited | t Berbiglia & A | senciates | | | | | |
| | | | Derbiglia & A | Sociales | | | | | |
| BIDDER: | AWARD: | FUNDS: | | | | | | | |
| Low Second Third | | Adequate Revised W.O./M Addendum | .O.P. | Additional Funds | \$ | | | | - |
| RECOMMENDATION | l (Return to Faci | lities Administration |)) | | | | | | |
| REASON FOR PROJ | ECT (Must be fi | lled in) | | | | | | | w |
| | | | BID | SECURITY | | | | | |
| | | □ NC | T REQUIRED | ✓ REQUIRE | ED . | | | | |
| BIDDERS | | Qua | llified Dis. Vetera | n? Cert. of A | wardability? | BOND % | BID BOND | BASE I | |
| MKC Group, Inc. | | | Yes | | | 5.00% | Bond | \$165,50 | 0.00 |
| 6004 Westside Sagin Bay City | aw Road, Suite E MI 4870 | | | | | | | | |
| Bay City | 1011 4070 | | | | | | | | |
| Monroe Plumbing & F 506 Cooper Street | leating Company | | | | | 5.00% | Bond | \$185,65 | 0.00 |
| Monroe | MI 4816 | 1 | | | | | | | 0) |
| Temperature Services 37679 Schoolcraft Ro | | | | | | 5.00% | Bond | \$188,88 | 8.00 |
| Livonia | MI 4815 | 0 | | | | | | | |
| QDV Construction Se 399 N. Wagner Road | | | Yes | | | 5.00% | Bond | \$207,50 | 0.00 |
| Essexville | MI 4873 | 2 | | | | | | | |
| Miller Boldt, Inc. 42826 Mound Road Sterling Heights | MI 4831 | 4 | | | | 5.00% | Bond | \$228,75 | 0.00 |
| Arctic Air, Inc. 4918 Fernlee Avenue | | | | | | 5.00% | Bond | \$242,15 | 0.00 |
| Royal Oak | MI 4807 | 3 | | | | | | | |

Bid Tabulation and Recommendation For Contract Award

PIMS revision date: DMB-402 (R 04/08)

Department of Technology, Management and Budget, Facilities Adm

2nd Floor, Stevens T. Mason Building P.O. Box 30026 Lansing, Michigan 48909

| Bid Package # 1 | | | Lar | sing, Michigan 4890 | 09 | F | File Number 591 | 1 / 19323 | . TAP |
|--|---|--|---------------------|---------------------|------------------------------|---------------------|------------------|-------------------------|-------|
| | NR/Newberry TS oof Replacementime 3/4/2020 | nt | Bid Expiration Date | e 5/3/2020 | Available Fui Index Numbe | | | - | |
| Director | ■ SAB | Architect | Intertek - PSI | | | | | | |
| BIDDER: | AWARD: | FUNDS: | | | | | | | |
| Low Second Third | | Adequate Revised W.O./M.O.F Addendum | P. | Additional Funds \$ | 3 | | | | _ |
| REASON FOR PROJ | | | | | | | | | |
| | | | BID SI | ECURITY | | | | | |
| | | ☐ NOT R | EQUIRED | ✓ REQUIRED |) | | | | |
| BIDDERS Independent Roofing 700 Stephenson Aver Escanaba | | ny 8 | ed Dis. Veteran? | Cert. of Aw | ardability? | BOND % 5.00% | BID BOND Bond | BASE \$143,00 | |
| QDV Construction Se 899 N. Wagner Road Essexville | rvices, LLC | 32 | Yes | | × | 5.00% | Bond | \$226,00 | 00.00 |

File Number 591 / 19323 . TAP

Bid Tabulation and Recommendation For Contract Award

PIMS revision date: DMB-402 (R 04/08)

Department of Technology, Management and Budget, Facilities Adm

2nd Floor, Stevens T. Mason Building P.O. Box 30026 Lansing, Michigan 48909

| Bid Package # 3 | | | Lans | sing, Michigan 489 | 09 | | File Number 7 | 51 / 16158 | . MNB |
|--|---------------------------------|--|---------------------------|---------------------|--|--------------|------------------|----------------------|-------|
| , | DNR/Belle Isle New Kayak Lau | | | | Available Fund Index Number | | | | |
| Bid opening date and | d time 3/4/2020 | , 2:00 p.m. | Bid Expiration Date | 5/3/2020 | | 12345 | | | |
| Director | ■ SAB | Architect | Nowak & Fraus E | Engineers | | | | | |
| BIDDER: | AWARD: | FUNDS: | | | | | | | |
| Low Second Third | | Adequate Revised W.O./M.C Addendum | D.P | Additional Funds \$ | | | | | _ |
| RECOMMENDATIO | N (Return to Fa | acilities Administration) | | | | | | | |
| REASON FOR PRO | JECT (Must be | filled in) | | | | | | | |
| | | | BID SE | CURITY | | | | | |
| | | □ NOT | REQUIRED | ✓ REQUIRED |) | | | | |
| BIDDERS STE Group, LLC 2 Crocker Blvd., Suit | e 303 | Quali | fied Dis. Veteran? Yes | Cert. of Aw | AND THE PERSON NAMED IN POST OF A PERSON NAMED IN COLUMN | OND % 00% | BID BOND Bond | BASE \$58,882 | |
| Mt. Clemens | MI 48 | 043 | | | | | | | |
| WCI Contractors, Inc 20210 Conner Street | t | | | | 5. | 00% | Bond | \$66,300 | 0.00 |
| Detroit | MI 48 | 234 | | | | | | | |
| Genoa Contracting, I 24019 Lakewood Str | eet | | Yes | | 5. | 00% | Bond | \$74,000 | .00 |
| St. Clair Shores | MI 48 | 082 | | | | | | | |
| FH Martin Constructo 28740 Mound Road | ors | | | | 5. | 00% | Bond | \$114,85 | 9.00 |
| Warren | MI 48 | 092 | | | | | | | |

File Number 751 / 16158 . MNB

Bid Tabulation and Recommendation For Contract Award

PIMS revision date: DMB-402 (R 04/08)

Department of Technology, Management and Budget, Facilities Adm

2nd Floor, Stevens T. Mason Building P.O. Box 30026 Lansing, Michigan 48909

| | | | | | | | 17198 | |
|--|--------|--|-------------------------------------|---------------------|--------------------------------|------------------|----------------------|---|
| | | ron Belle Trail d and Phase 1 Loop , 2:00 p.m. | Trail Bid Expiration Date | Index Nu | Funds \$ mber 59715 5613 | | | |
| Director | ■ SAB | Architect | Edgewater Reso | urces | | | | |
| BIDDER: | AWARD: | FUNDS: | | | | | | |
| Low Second Third | | Adequate Revised W.O./M.C Addendum | D.P. | Additional Funds \$ | | | | _ |
| REASON FOR PROJE | | | | | | | | |
| | | | | | | | | |
| | | | BID SE | CURITY | | | | |
| | | ☐ NOT | BID SE | CURITY REQUIRED | | | | |
| BIDDERS Makaveli Construction 2 Crocker Blvd., Suite Mt. Clemens | | Quali | | | BOND % 5.00% | BID BOND Bond | BASE \$2,835, | |

File Number 751 / 17198 . MNB

Bid Tabulation and Recommendation For Contract Award

PIMS revision date: DMB-402 (R 04/08)

Department of Technology, Management and Budget, Facilities Adm

| Bid Package # 1 | | | | Lansing, Michigan 4 | 8909 | | File Number 751 | / 18360 . | JBB |
|--|--------------|---|--------------------------|--------------------------|---------------|-----------------|------------------|-------------------------|----------|
| | on Belle Tra | ne Mountains Wilder il Pedestrian Bridge 20 , 2:00 p.m. | | n Date 5/3/2020 | Available Fu | | | | |
| Director | ■ SAB | Archite | ct U.P. Engin | neers & Architects, Inc. | | | | | |
| BIDDER: | AWARD: | : FUNDS: | | | | | | | |
| Low Second Third | | Adequate Revised W.O./I Addendum | M.O.P. | Additional Funds | s \$ | 5 | | | · |
| RECOMMENDATION | (Return to F | Facilities Administration | n) | | | | | | |
| REASON FOR PROJ | ECT (Must b | pe filled in) | | | ^ | | | | |
| | | | - | DID SECURITY | | | | | |
| | | □ N | DT REQUIRED | BID SECURITY ✓ REQUIR | RED | | | | |
| BIDDERS MKC Group, Inc. 6004 Westside Sagina | w Road Sui | | alified Dis. Vete Yes | ran? Cert. of | Awardability? | BOND % 5.00% | BID BOND Bond | BASE B \$279,000 | .00 |
| Bay City | | 8706 | | | | | × | | (1) |
| MJO Contracting, Inc. 54560 Hwy. M-203 | | | | | | 5.00% | Bond | \$291,200 | .00 |
| Hancock | MI 4 | 9930 | | | | | | | |
| John Coponen Constr 17438 Winona Street | | | | | | 5.00% | Bond | \$300,000 | .00 ③ |
| Atlanta Mine | MI 4 | 9905 | | | | | | | |
| Portage Lake Enterpri 45307 US Hwy. 41 | | | | | | 5.00% | Bond | \$326,990 | .00 |
| Chasseil | MI 4 | 9916 | | | | | | | |
| A-1 Drywall, LLC - dba 315 Dakota Street | | | | | | 5.00% | Bond | \$343,000 | .00 |
| Hancock | MI 4 | 9930 | | | | | | | |
| NR Construction, LLC 120 Cherry Street | | | | | | | Not Provided | \$349,403 | .00 |
| Negaunee | MI 4 | 9866 | | | | | | | |

Bid Tabulation For Contract Award

Department of Management and Budget, Office of Facilities

First Floor, Stevens T. Mason Building P.O. Box 30026 Lansing, Michigan 48909

Bid Package #1

File Number 751 / 18360 . JBB

| Moyle Construction | on | | | 5.00% | Bond | \$390,000.00 |
|--------------------|---------------|----------|-----|-------|------|--------------|
| 46702 Hwy. M-26 | , P.O. Box 39 | 99 | | | | (|
| Houghton | MI | 49931 | | | | |
| Industrial Mainten | nance Service | es, Inc. | Yes | 5.00% | Bond | \$485,129.00 |
| P.O. Box 369 | | | | | | · (* |
| Wells | MI | 49894 | | | | |
| FA Industrial Sen | vices, Inc. | | | 5.00% | Bond | \$596,420.00 |
| P.O. Box 366 | | | | | | (|
| Iron River | MI | 49935 | | | | , |